



Slea Paddlers

**MINUTES OF MEETING OF SLEA-PADDLERS**  
**HELD ON 12 April 2018**

1. **Present**

- a. Dane Butler - Chair
- b. Paul Pattinson
- c. Barry Mair
- d. Brian Wardell
- e. Andrew Hawkins
- f. Steve Callaby
- g. Steve Walker
- h. Adam Callaby
- i. Dan Marsh
- j. Greg Darling

2. **Apologies**

Apologies were received from Matt Settle

3. **Minutes of Previous Meeting**

The minutes of the previous meeting were accepted as a true record. Proposed by Brian and seconded by Paul. Carried

4. **Matters Arising**

Nil

5. **Treasurer's Report**

Steve Walker went through the attached report.

Funds in Bank £5188

Petty cash £214

It was discussed that the payment of membership fees directly in the bank was a 50/50 split.

Treasurers report

Proposed by Dane and seconded by Brian

6. **Membership**

Brian went through the current members lists

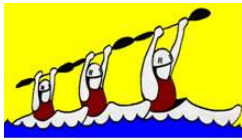
To date 18 members have paid, 31 are still to re-new. It was commented that we should be able to catch them at the river sessions starting soon.

There are also a number on new members in the pipeline.

Current stats break down – 35 Male/14 Female

7. **Future Events**

**Action**



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02 Jun 2018 - Come & Try day – Slea Navigation are Ok.  
However it needs to be registered on the BCU website.

Worcester Ring – This is a new BCU challenge of 12 miles which is planned to be done over a weekend which includes an overnight stop.

13/14 Oct – Wales – Booking of the same bunk house as last year. Taking both Kayaks & Canoes again.

Loch Tay – Bank holiday weekend. Numbers are looking low and we are now looking at an alternative.

Scouting activities. Waiting for dates. Brian to check

Wednesday evening sessions at Newark Weir to start in the next week or so.

**Paul**

**Brian**

**Dane**

**TBC**

**Brian**

**Coaches**

## 8. Coaching Development Officer

Paul went through the following details:

1. Coach expiry dates: Barry – FA/Coach update/DBS
2. Completion of the Paddlesport Instructor – Greg
3. APL of existing skills – Matt
4. Completed Time to Listen – Brian
5. Completed Safe Guarding & Protection – Greg
6. Coach updates – Paul, Kev, Brian, Steve
7. Pool sessions were well attended

Dan then went through the Paddlesport Activity Assistant Presentation:

1. This is open to 14+ year olds with no previous experience

This is to be opened up to our junior members and advertised in Rapid Times

## 9. Child Protection

Brian reported that there were issues with the DBS portal. There then ensued a general discussion on the portal

## 10. Fund Raising

There was no funding report, however Brian mentioned that Harrison was raising sponsorship for his trip to America next year to attend the Scouts annual jamboree.

## 11. Equipment Report

Andrew reported that due to bad weather the programmed kit check had been cancelled and the next data was to be 15<sup>th</sup> April. He said that it would be unlikely he will be there for it due to work



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commitments, however he had laminated all the forms and left the stationary to be used.

The coaches kit needs to be looked at and re-distributed where necessary or new kit bought for the new coaches.

He went on to discuss the quotes he received from DM for SUPs' After discussion it was agreed to buy 3 SUPs at approx. £329.00 ea

This was proposed by Andy and seconded by Brian

## **12. Website**

Barry reported that very little work has been done since the last meeting.

## **13. Youth Committee Report**

Greg announced that he is looking for new junior members.

He also presented a number of requests from the existing members:

1. Slalom course
2. Newark lake – slide
3. More river trips
4. Beach day
5. Family day

A questionnaire is to be sent out asking for committee members and more ideas.

## **14. Club Mark**

BCU update – Dane reported that the Club Mark has been extended until 2019.

## **15. Correspondence**

Nil

## **16. Any other business**

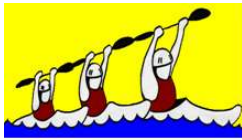
Barry discussed the up coming GDPR regulations and gave a brief overview. More at the next meeting.

Brian mentioned the Burghley House Rat Race

Paul will contact Newark CC ref Thirlby Lake.

## **16 Date of next meeting**

22 May 2018 at Danes house for 19:30



Slea Paddlers

These minutes have been read and agreed as a true record at the following Slea Paddlers meeting dated:

Signed \_\_\_\_\_

Position: Chairman/Vice Chair

Dated: \_\_\_\_\_